



MAR 22 2006 WED 03:33 PM

FAX NO.

P. 04

PART B - FEE(S) TRANSMITTAL

Complete and sign this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

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27479 7590 02/13/2006

COCHRAN FREUND & YOUNG LLC
 2026 CARIBOU DR
 SUITE 200
 FORT COLLINS, CO 80525

03/23/2006 TBESHAK2 00000040 501491 10767820

01 FC:2501 700.00 DA
02 FC:1504 300.00 DA

03 FC:800 APPLICATION NQ0.00 DA FILING DATE

FIRST NAMED INVENTOR

ATTORNEY DOCKET NO.

CONFIRMATION NO.

10/767,820 01/30/2004 Mingzhu Li CW-01-040130 6591

TITLE OF INVENTION: LED LIGHT MODULE AND SERIES CONNECTED LIGHT MODULES

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	05/15/2006
EXAMINER		ART UNIT	CLASS-SUBCLASS		
VO, TUYET THI-		2821	315-18500S		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
 Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list **Cochran, Freund & Young LLC**
 1. William W. Cochran
 2. _____
 3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

1 Energy Solutions, Inc.

El Monte, CA

Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government

4a. The following fee(s) are enclosed:

- Issue Fee
 Publication Fee (No small entity discount permitted)
 Advance Order - # of Copies 10

4b. Payment of Fee(s):

- A check in the amount of the fee(s) is enclosed.
 Payment by credit card. Form PTO-2038 is attached.
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-1491 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.
 NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature William W. CochranDate March 22, 2006Typed or printed name William W. CochranRegistration No. 26,652

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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FAX NO.

P. 01

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Fax Transmission

Date: March 22, 2006

To: Issue Fee Branch

Fax No.: 571-273-2885

Application Serial No.: 10/767,820

Examiner: Tuyet Vo

Art Unit: 2821

Customer No. 27479

Atty. Docket No. LED.01US01

From: Kathy Manke

Our Ref.: LED.01US01

Fax No.: (970) 492-1101

Phone No.: (970) 492-1100

Total Pages: 5 (Inc. cover sheet)

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Cochran Freund & Young LLC
1026 Caribou Drive, Suite 201
Fort Carson, CO 80525

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FAX NO.

P. 02

PATENT APPLICATION

DOCKET NO.: LED01US01

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mingzhu Li

Application No.: 10/767,820

Examiner: Tuyet Vo

Filing Date: 1/30/2004

Group Art Unit: 2821

Title: LED LIGHT MODULE AND LIGHTING STRING

COMMISSIONER FOR PATENTS
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|--|---|
| <input type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee | |
| <input checked="" type="checkbox"/> Other: Issue Fee Transmittal | |

CLAIMS AS AMENDED BY LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS			X 25	
INDEP. CLAIMS		MINUS			X 100	
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$360 \$
EXTENSION FEE	1ST MONTH \$120	2ND MONTH \$450	3RD MONTH \$1,020	4TH MONTH \$1,590	\$	
			TOTAL FEE FOR THIS AMENDMENT		\$	

Attached is a check for \$_____

Please charge to Deposit Account 50-1491 the amount of \$1,030.00.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being facsimile transmitted to the USPTO (571-273-2885) under CFR 1.8 on the date listed below:

Date of Transmission: March 22, 2006

Signature: Kathy M. Manke

Typed Name: Kathy M. Manke

Respectfully submitted,

By: William W. Cochran

William W. Cochran

Attorney for Applicant(s)

Reg. No.: 26652

Telephone No.: (970) 492-1100

Customer Number: 27479

Date: March 22, 2006